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Rib Data Sheet

**CONFIRMATION NO. 9048** 

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| SERIAL NUMBE<br>10/810,704   | ER   | FILING DATE<br>03/29/2004<br>RULE | (        | CLASS<br>251      | GRC    | OUP ART<br>3751 |             |      | ATTORNEY<br>DOCKET NO.<br>PA-225 |
| APPLICANTS   |  |                                   |          | -                 |        | <del></del>     |             |      |                                  |
| Andrew J. \  | <b>V</b> righ <sup>r</sup>                                   | it, Edmonton, CANADA              | A;       |                   |        |                 |             |      |                                  |
| James Ben  | tley, E  | Beaumont, CANADA;                 |          |                   |        |                 |             |      |                                  |
| ** CONTINUING E  | ATAC   | Non                               | Æ        |                   |        |                 |             |      |                                  |
|  | ** FOREIGN APPLICATIONS ************************************ |                                   |          |                   |        |                 |             |      |                                  |
| ()   |  | NON                               |          |                   |        |                 |             |      |                                  |
| IF REQUIRED, FO<br>** 06/08/2004   | DREIG  | GN FILING LICENSE (               | GRANTE   | ED ** SMALL E     | ENTITY | / **            |             |      |                                  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit                            |  | yes and no Met after              | tor      | STATE OR          | SHI    | EETS            | тоти        | AL   | INDEPENDENT                      |
| met<br>Verified and<br>Acknowledged  | Exan   | Allowance Aug                     | itials   | COUNTRY<br>CANADA |        | AWING<br>10     | CLAIN<br>21 |      | CLAIMS<br>4                      |
| ADDRESS<br>21920<br>MEREK, BLACKM<br>673 S. WASHING<br>ALEXANDRIA , W<br>22314 | STON   | & VOORHEES, LLC<br>ST.            |          |                   |        |                 |             |      |                                  |
| TITLE<br>Pump rod clamp a  | and bl   | owout preventer                   |          |                   |        |                 |             |      |                                  |
|  |  |                                   |          |                   |        | ☐ All F         | Fees        |      |                                  |
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| RECEIVED N<br>437  | No for following: time )  1.18 Fees ( Issue )                |                                   |          |                   |        |                 |             |      |                                  |
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